## The Gospel in Moses' Tabernacle

*The Altar Story* (Heb 13:10-12; Exodus 27:1-8)

At the Altar there would be Three Things:

- I. An Apprehensive Sinner
  - A. The Desire to be Right with God
  - B. The Difficulty in being Reconciled with God
  - C. The Door to a Relationship with God (John 10:9, John 14:6)
- II. The Animal Substitute
  - A. The Command for a Substitute (Ex 34:20)
  - B. The Criteria for a Substitute (Lev 1:3)
  - C. The Consecration of the Substitute (Lev 1:4-6)
    - 1. The Substitute is personally identified with Your Sin.
    - 2. You are personally identified with The Substitute's Death.
- III. An Appealing Sacrifice
  - A. Fire Consumes the Sacrifice (Lev 1:7-8; Lev 9:24; Lev 6:12-15)
  - B. Blood Applied to the Altar (Lev 1:10-11; Lev 4:5-7; Lev 17:11)
  - C. Smoke Ascends to Heaven (Lev 1:9b; 13b; 17b; Eph 5:2)
  - D. A<u>shes</u> Removed from Tabernacle (Lev 4:11-12)
    - 1. Ashes are symbolic of our Sin.
    - 2. Removal of the ashes is symbolic of God's F<u>orgiveness</u>. (Isaiah 1:18; Isaiah 43:25; Rom 4:7-8)

Therefore, the Altar of Burnt Offering Teaches us Several Things:

- Substitutionary Sacrifice is Necessary for God's Forgiveness. (Heb 9:13-14; John 3:16; 1 Peter 3:18)
- F<u>orgiveness</u> of sins depends on Christ's Shed B<u>lood</u>. (Heb 9:22-28; Eph 1:7; 1John 1:7)
- Salvation is based only on our Faith in our Substitute. (Exodus 20:25-26; Eph 2:8-9; Rom 1:16-18)

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